

BULK TABLE
 ZONE: R-15, USE GROUP: N
 ATTACHED WETLAND HOUSING CONDITIONAL USE BY PLANNING BOARD SECTION 3.11, COLUMN (4)

	MAXIMUM FAR	LOT AREA, AC	MINIMUM RESIDENTIAL DENSITY	MINIMUM LOT FRONTAGE	MINIMUM FRONT YARD SETBACK	MINIMUM SIDE YARD SETBACK	MINIMUM REAR YARD SETBACK	MINIMUM BUILDING FOOTPRINT FROM LOT LINE	MINIMUM OPEN SPACE	PARKING
REQUIRED	0.20	5 TO 7	5 UNITS PER ACRE	100	75	30	30	75	35	1,000 SF / 280' (2/10/15)
EXISTING	0.02	816.6	0.88 UNITS PER ACRE	489	551.2	281.1	103.8	286.8	41.9	24 (16 REQUIRED)
PROPOSED	0.06	816.6	2.7 UNITS PER ACRE	489	551.2	281.1	103.8	200.4	43.1	44 (44 REQUIRED)

- NOTES:**
- EXISTING NON CONFORMING - HOMES FOR HEROES PHASE I HOUSING
 - EXISTING NON CONFORMING - HOMES FOR HEROES PHASE I HOUSING
 - PHASE I + PHASE II HOUSING = 8,038 UNITS PER ACRE / 8.16 ACRES = 27 UNITS PER ACRE
 - (17 X 500) + (2 X 1,000) = 8,000 SF
 - AS REQUIRED BY USE # 15 IN COLUMN 6 OF THE R-80 DISTRICT TABLE OF GENERAL USE REGULATIONS (SAME AS R-15).
 - VARIANCE GRANTED JULY 1, 2020 (ZBA DECISION NUMBER 20-27)

PROFESSIONAL ENGINEERS AND LAND SURVEYORS
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PROPOSED SITE PLAN

PROJECT: CAMP SHANKS - RHFH PHASE II
 TITLE: PROPOSED SITE PLAN

PROJECT NO: 18288
 SCALE: 1" = 30'
 GRAPHIC SCALE: 30'
 DATE: 06/28/2019
 DRAWING NO: 3

LEGEND

EXISTING: SITE PROPERTY LINE, ADJACENT EASEMENT, BUILDING SETBACK LINE, BUILDING, CONCRETE CURB, SIDEWALK, ASPHALT, FENCE, WOOD LINE, TREES, COUNTDOWN, SPOT GRADE, CATCH BASIN, FLARED END SECTION, BRANKAGE PIPE, SANITARY MANHOLE, SANITARY PIPE, SANITARY CLEAN-OUT, WATER MAIN, GAS MAIN, TELEPHONE, ELECTRIC, AND CABLE SERVICE, TELEPHONE, ELECTRIC, GAS AND CABLE SERVICE, FIRE HYDRANT, UTILITY POLE, LIGHT POLE, DETACHABLE WARNING SURFACE, DROP CURB, ROOF LEADER DOWNSPOUT, IRON PIN.

PROPOSED: ADJACENT EASEMENT, BUILDING SETBACK LINE, BUILDING, CONCRETE CURB, SIDEWALK, ASPHALT, FENCE, WOOD LINE, TREES, COUNTDOWN, SPOT GRADE, CATCH BASIN, FLARED END SECTION, BRANKAGE PIPE, SANITARY MANHOLE, SANITARY PIPE, SANITARY CLEAN-OUT, WATER MAIN, GAS MAIN, TELEPHONE, ELECTRIC, AND CABLE SERVICE, TELEPHONE, ELECTRIC, GAS AND CABLE SERVICE, FIRE HYDRANT, UTILITY POLE, LIGHT POLE, DETACHABLE WARNING SURFACE, DROP CURB, ROOF LEADER DOWNSPOUT, IRON PIN.



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PROJECT:
 CAMP SHANKS - RHFH PHASE II
 TOWN OF ORANGESTOWN
 ROAD AND COUNTY
 NEW ORLEANS, LA

TITLE:
 PROPOSED GRADING
 & UTILITY PLAN

PROJECT NO.	BRANK	CHECKED
18288	AP	KD

SCALE: 1" = 30'
 GRAPHIC SCALE: 0' 30' 60'

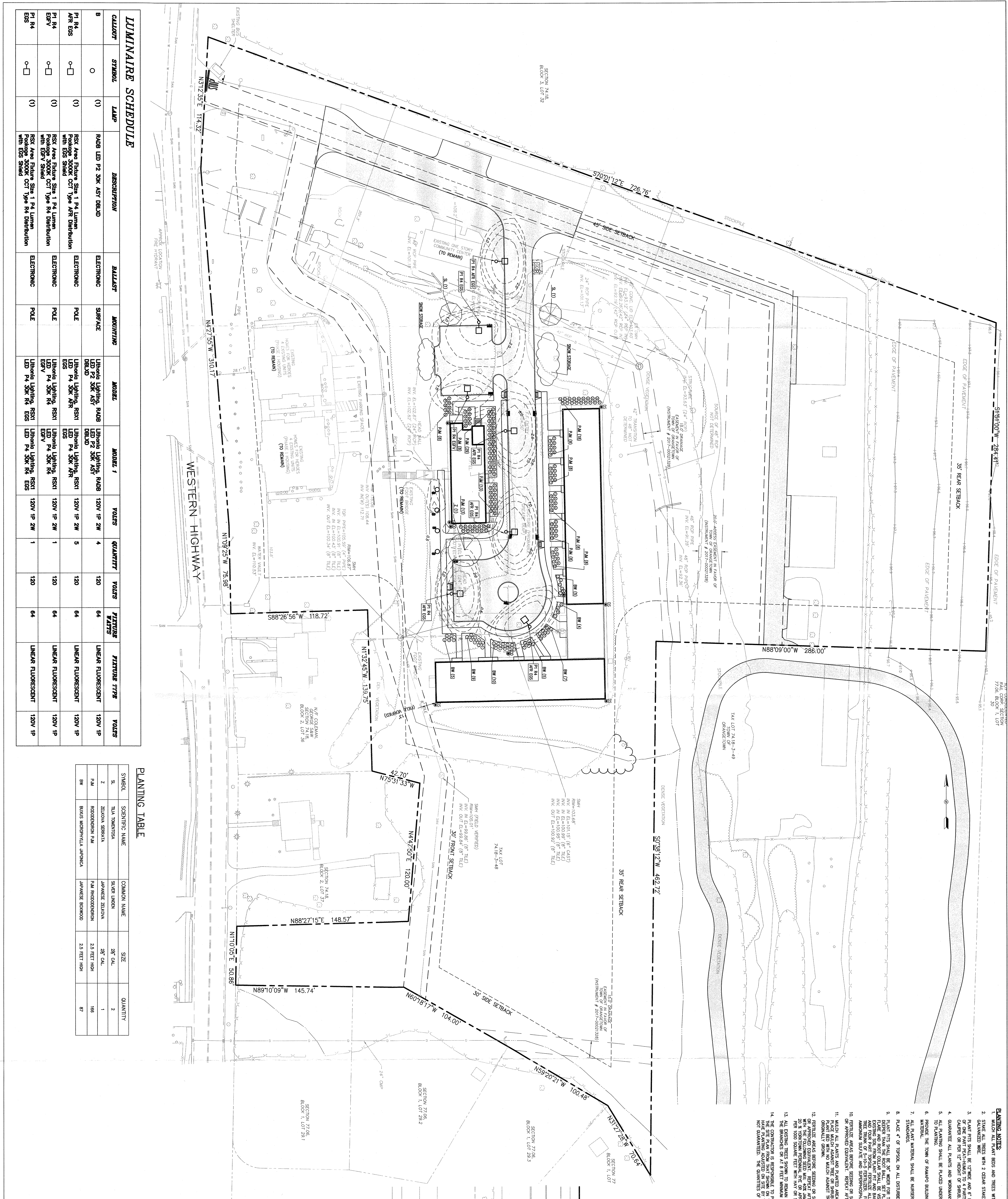
DATE: 08/26/2019
 DRAWING NO.: 4

NO.	REVISION	DATE
1	ISSUE FOR PERMIT	08/26/2019
2	FOR 20% SUBMISSION	09/10/2019
3	FOR 50% SUBMISSION	09/10/2019
4	FOR 75% SUBMISSION	10/07/2019

DISCLAIMER: DRAWING IS INTENDED TO BE USED IN CONJUNCTION WITH THE SITE PLAN AND ALL OTHER INFORMATION PROVIDED BY THE CLIENT. BROKER ENGINEERING, PLLC IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT.

LEGEND

EXISTING	PROPOSED
SITE PROPERTY LINE	ADJACENT
BUILDING SETBACK LINE	BUILDING
CONCRETE CURB	SEWER
ASPHALT	FENCE
WOOD LINE	WOOD LINE
THEES	CONTIGUOUS
SPOT GRADE	SPOT GRADE
CATCH BASIN	FLARED END SECTION
DRAINAGE PIPE	SANITARY MANHOLE
SANITARY PIPE	SANITARY CLEAN-OUT
WATER MAIN	GAS MAIN
TELEPHONE, ELECTRIC, AND CABLE SERVICE	TELEPHONE, ELECTRIC, GAS, AND CABLE SERVICE
FIRE HYDRANT	FIRE HYDRANT
UTILITY POLE	UTILITY POLE
DETECTABLE WARNING SURFACE	DETECTABLE WARNING SURFACE
BIPOD CURB	BIPOD CURB
ROOF LEADER DOWNSPOUT	ROOF LEADER DOWNSPOUT



LUMINAIRE SCHEDULE													
CALLOUT	SYMBOL	LAMP	DESCRIPTION	BALLAST	ACQUINTING	MODEL	MODEL 1	VOLTS	QUANTITY	VOLTS	PLANTER MATTS	PLANTER TYPE	VOLTS
B	○	(1)	ROAD LED P2 30K ASY DBLXO	ELECTRONIC	SURFACE	Lithonia Lighting, RAD8 LED P2 30K ASY DBLXO	Lithonia Lighting, RAD8 LED P2 30K ASY DBLXO	120V 1P 2W	4	64	LINEAR FLUORESCENT	120V 1P	
P1 R4	○	(1)	R5V Area Fixture Spa 1 P4 Lumens with E8V Shield	ELECTRONIC	POLE	Lithonia Lighting, RSX1 LED P4 30K ASY	Lithonia Lighting, RSX1 LED P4 30K ASY	120V 1P 2W	5	64	LINEAR FLUORESCENT	120V 1P	
P1 R4	○	(1)	R5V Area Fixture Spa 1 P4 Lumens with E8V Shield	ELECTRONIC	POLE	Lithonia Lighting, RSX1 LED P4 30K ASY	Lithonia Lighting, RSX1 LED P4 30K ASY	120V 1P 2W	1	64	LINEAR FLUORESCENT	120V 1P	
P1 R4	○	(1)	R5V Area Fixture Spa 1 P4 Lumens with E8V Shield	ELECTRONIC	POLE	Lithonia Lighting, RSX1 LED P4 30K ASY	Lithonia Lighting, RSX1 LED P4 30K ASY	120V 1P 2W	1	64	LINEAR FLUORESCENT	120V 1P	
P1 R4	○	(1)	R5V Area Fixture Spa 1 P4 Lumens with E8V Shield	ELECTRONIC	POLE	Lithonia Lighting, RSX1 LED P4 30K ASY	Lithonia Lighting, RSX1 LED P4 30K ASY	120V 1P 2W	1	64	LINEAR FLUORESCENT	120V 1P	

PLANTING TABLE			
SYMBOL	SCIENTIFIC NAME	COMMON NAME	QUANTITY
S	TILIA TOMENTOSA	SILVER LINDEN	2
Z	ZELKOVIA SEROTINA	JAPANESE ZELKOVIA	37 CAL
PM	ROBODENDRON PAL	2.5 FEET HIGH	166
BW	BUNIA MOPHENTHIA JAPONICA	JAPANESE BROWSDIA	2.5 FEET HIGH 87

- #### PLANTING NOTES
1. PLANTING SHALL BE DONE WITHIN THE SPECIFIED PERIODS AND SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
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PROJECT: CAMP SHANKS - RHH PHASE II
TITLE: PLANTING & LIGHTING PLAN
DATE: 06/26/2019
SCALE: 1" = 30'
GRAPHIC SCALE: 30'

PROJECT NO.: 18288
SCALE: 1" = 30'
GRAPHIC SCALE: 30'

DATE: 06/26/2019
DRAWING NO.: 7

CHECKED: AP
DATE: 06/26/2019
DRAWING NO.: 7

REV.	DESCRIPTION	BY	DATE
1	ADD R400 SUBMISSION	WT	06/10/20
2	FOR 20% SUBMISSION	WT	06/23/20
3	LANDSCAPE AND LIGHTING PLAN, COUNTY HIGHWAY AP	WT	06/23/20
4	FOR 10% SUBMISSION	WT	06/23/20
5	FOR 5% SUBMISSION	WT	06/23/20
6	FOR 20% SUBMISSION	WT	06/23/20
7	FOR 10% SUBMISSION	WT	06/23/20
8	FOR 5% SUBMISSION	WT	06/23/20
9	FOR 20% SUBMISSION	WT	06/23/20
10	FOR 10% SUBMISSION	WT	06/23/20
11	FOR 5% SUBMISSION	WT	06/23/20
12	FOR 20% SUBMISSION	WT	06/23/20
13	FOR 10% SUBMISSION	WT	06/23/20
14	FOR 5% SUBMISSION	WT	06/23/20
15	FOR 20% SUBMISSION	WT	06/23/20
16	FOR 10% SUBMISSION	WT	06/23/20
17	FOR 5% SUBMISSION	WT	06/23/20
18	FOR 20% SUBMISSION	WT	06/23/20
19	FOR 10% SUBMISSION	WT	06/23/20
20	FOR 5% SUBMISSION	WT	06/23/20