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MAP			CE: TOWN OF C
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LIST OF DRAWINGS	AWINGS		
SITE/CIVIL	SITE/CIVIL DRAWINGS		
NO		DATE	SCALE
	COVER SHEET	03/13/20	
SP-0.1	OVERALL SITE PLAN	03/13/20	1"=150'
SP-0.2	92Y AND 12 TRAILS SITE PLAN	03/13/20	1"=100'
SP-1.0	EXISTING CONDITIONS AND REMOVALS	03/13/20	1"=100'
SP-2.1-2.2	SITE LAYOUT PLAN	03/13/20	1"=40'
SP-3.1-3.2	SITE GRADING AND DRAINAGE PLAN	03/13/20	1"=40"
SP-4.1-4.2	SITE UTILITY PLAN	03/13/20	1"=40"
SP-6.1-6.2	EROSION AND SEDIMENT CONTROL PLAN	03/13/20	1"=40'
SP-6.3	EROSION & SEDIMENT CONTROL DETAILS	03/13/20	AS SHOWN
SP-7.1	SITE AND UTILITY DETAILS	03/13/20	AS SHOWN
SP-7.2	SITE AND UTILITY DETAILS	03/13/20	AS SHOWN
ARCHITEC	ARCHITECTURAL DRAWINGS	A CONTRACTOR OF THE PARTY OF TH	
NO.		DATE	SCALE
A-1	HOME BASE PLAN & ELEVATION	03/13/20	$\frac{1}{4}$ " = 1'-0"
A-2	CENTRAL AQUATIC CENTER	03/13/20	$\frac{1}{8}$ = 1'-0"
A-3	CAMP SERVICES BUILDING	03/13/20	1/4" = 1'-0"
A-4	CAMP SERVICES SHELTER	03/13/20	1/4" = 1'-0"
A-5	12 TRAILS LIFEGUARD BUILDING	03/13/20	$\frac{1}{4}$ " = 1'-0"

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03.13.2020

UJA FEDERATION NY

**OVERALL SITE PLAN** 

SP-0.1

13/20





